# Ray Of Hope Church Of Our Lord Jesus Christ "My House shall be a house of prayer for All People." (Isaiah 56:7)

Founded: 10/31/1983. Now in our Forty-first year of Ministry.

MISSION: Love God, Love your neighbor, and make disciples of every person everywhere. (Matthew 22:37-39; Matthew 28:19) "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." (Matt. 6:10,33)

April Struhm, Moderator

Rev. Br. Shawn F. Benedict, O.S.B, Appointed Pastor

We extend a special welcome to our visitors.
You are as welcome here as Jesus Christ Himself.
Scripture exhorts us: "Welcome one another, then, as Christ welcomed you, for the glory of God" Romans 15:7 (NABRE – 2011)

Participate in some or all parts of this worship event as you are comfortable. We are building a wonderful Christ-centered Community here, and we invite you to share in our joy! After the Worship Service, please join us for refreshments and sharing.

Today is June 2, 2024, Pride Month Week 1, Corpus Christi, Year B
Ray Of Hope Church teaches the same Christian faith of ancient ecumenical consensus.
St. Vincent of Lerins, a fifth-century monk and theologian, described it as
"what has been believed always, everywhere, and by all."

Scientific Discovery, Academic Knowledge, the Holy Scriptures, and Spirituality are Universal and Unified. (Br. Benedict 8-6-23)

#### Scripture Readings for this worship event:

First Reading: Genesis 9:12-17, Ezekiel 1:27b, 28, Revelation 4:1-4

**Psalm: 118.** The responsorial psalm is inside the bulletin

Second Reading: First John Chapter 3, verses 1-3

Third Reading: Gospel: John 1:10-14

\*We use the term 1st for the "Old" Testament and 2nd for the "New" Testament. The NRSV Bible 1st Testament numbers are found in the front portion, and the 2nd Testament numbers are found in the later portion. If this confuses you, ask someone around you to assist you. Thank you.

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## CALL TO WORSHIP Visit and greet one another until the bell rings.

**Bell's 1<sup>st</sup> ring.** As the bell rings, please find your seat and pray silently for the next few minutes. Please refrain from conversations as these disturb those trying to pray.

The St. Francis and St. Clare of Assisi bell at Ray Of Hope Church, 380 W. 1<sup>st</sup> St. in Elmira, NY, was a gift from Michael Quinnell of Syracuse, NY, in September 2005. The bell rings out 39 joyful rings, in contrast to tolling the bell in single rings. The 39 joyful rings honor the 39 lashes Jesus endured, and we now celebrate in victory and gratitude for our Salvation. "The chastisement for our peace was upon Him, And by His stripes, we are healed." (Isaiah 53:5) We ring the bell before worship and Bible Enrichment sessions. Listen carefully and see if you can hear all 39 rings.

### WE GATHER TO PRAISE THE LORD AND GIVE THANKS

### + Pastoral Welcome

| Landon de Halla Meragona la              |                                         |
|------------------------------------------|-----------------------------------------|
| Leader - 1: Hello. My name is            | , I am in_(city),                       |
| _(State) Good morning. Weld              | come to Ray Of Hope Church Of Our Lord  |
| Jesus Christ, the faith community for    | unded in Central New York and now all   |
| across the World through the Interne     | et, where everyone is welcome. You may  |
| participate in some or all parts of this | s worship event as you are comfortable. |
| We announce all instructions, page,      | and song numbers and use a psalm        |
| response verse to assist people with     | various stages of visual impairment.    |
|                                          |                                         |
| Leader-2: Hello My name is               | Lam in (city)                           |

\_\_(State)\_\_\_\_\_. Good morning, and welcome \( \big( \cdot \text{Reader}, \text{stop}, \text{look up at the people, and smile.\*\*})\) Everyone is welcome to receive Holy Communion with us during the second part of this worship event. We celebrate the Lord's open table where Membership in this or any church is not required to receive Communion.

People participating on the Internet, please bring the following items to your table at this time so you are prepared: 1) a cup with some wine or grape juice, 2) a small piece of bread, cracker, or matzo on a plate, 3) a second cup with some water, and 4) a side napkin.

**Leader-1:** Today's bulletin order of worship and music supplement are available on Facebook Live; right-click the "Featured Links" icon. On Skype, look in the Chat window for two document icons. On our website, look at the large gold box labeled SUNDAY WORSHIP INFORMATION at <a href="https://www.rayofhopechurch.com">www.rayofhopechurch.com</a>. Take a moment now and gather these items. We will start shortly; thank you.



### ALL PEOPLE HAVE RECEIVED SALVATION AS A FREE GIFT FROM GOD, ARE

ETERNALLY SECURE IN GOD'S LOVE AND ARE BY MODERN TERMS, "SAVED." ALL LGBTQSIA2ss+ persons of every sexual orientation and every gender expression are SAVED and are called to live out the fullness of who they are so that God may be praised. Ray Of Hope Church, Inc. officially took this position on September 18, 2011 and changed the By-laws to secure this position. (www.rayofhopechurch.com/faith.htm) (www.rayofhopechurch.com/purpose.htm)

(The Congregation amended this By-law on September 18, 2011, and used to read: We believe that Salvation is available to all who call on the Name of Jesus Christ, and are re-born into the Life of Christ.)(Article 10 STATEMENT OF FAITH 10.01 Short Form Statement Lines 1140 – 1143)

Bell's 2<sup>nd</sup> ring will announce the start of the worship

Leader - 2: (\*\* Reader, look up at the people and smile.\*\*) Thank you for spending time

with us. In Romans, Chapter 15:7, the Scriptures instruct us to:

ALL: "Welcome one another, then, as Christ welcomed you, for the glory of God." (NABRE)

**Leader -1:** You are as welcome here as Christ Jesus himself. (\*\* Reader, stop, look up at the people, and smile.\*\*) Show the glory of God by introducing yourself and welcoming the **SAINTS** around you. To be extra careful, we observe COVID-19 safety protocols by waving across the room and into the camera for the Internet.

**Pastor:** Good Morning, SAINTS! I ask you, in whose Name are we meeting?

ALL: We meet in the name of God our Creator, Christ Jesus Our Lord and Saviour, and in the name of the Holy Spirit. Amen

#### Pastor:

Ray Of Hope Church officially began on 10/31/1983.

June 1, 2024, was the TWENTY-FIRST ANNIVERSARY OF THE OPENING OF THE ELMIRA CHAPEL.

Today is June 2, 2024, the third Sunday in Pentecost, PRIDE Month Week 1, and Corpus Christi. The Servants of the Eucharist will be relicensed on June 23, 2024.



We are here to give God thanks and praise for these glorious events we have been educated in by the gifts of the Holy Scriptures, the Tradition of the Church, the deposit of faith, and the teaching power of the Holy Spirit. We thank God for Christ among us. (see 2Timothy 1:13-14:

https://www.biblegateway.com/passage/?search=2+Timothy+1%3A13-14&version=NRSVUE)(See John 1:14: https://www.biblegateway.com/passage/?search=John+1%3A14&version=NRSVUE)

Our first song today uses Scripture verses you will find in our second reading today, specifically Romans 8:14 <sup>14</sup> For all who are led by the Spirit of God are children of God. (NRSVUE)

FIRST SONG: Once We Were Not A People. Tune: Aurelia by Samuel S. Wesley, Inclusive Text by J. Thomas Sopko (1987). Used by permission 8.7.8.7 D Sing to the tune KING'S LYNN as in *The Hymnal Project*, © 1989 MCC San Francisco. Licensed to Ray Of Hope Church for use in worship. Onelicense Song # 106882 NTBK #44 Used with Print Permission and Streaming License A-741278. Christian Copyright License Incorporated Streaming Plus License 21787152.

### + The Candle Of Hope

**Leader -1:** Please be seated. Today, we light our Candle Of Hope to celebrate our faith and trust in the promised "Blessed Hope," also known as "The Rapture," the return of Christ who will transform the living faithful and raise all to new life. Jesus said: (John 5:25 and Titus 2:13)

ALL: "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die." (John 11:25, 26)

Leader -2: In 1983, Ray Of Hope Church was started in part to form a unique ministry to persons affected by and infected with HIV/AIDS. Fortyone years later, some churches, religions, and even some countries continue rejecting the sick, lonely, and dying people with HIV/AIDS who need spiritual guidance. In a letter from amfAR, The Foundation for AIDS Research, we learn every minute someone somewhere contracts HIV. In the year 2023, 1.5 million people became newly infected, and 650,000 people, including some from the United States, died of AIDS-related causes.

HIV/AIDS is still with us; therefore, we continue to read aloud over **110,000** names sewn into the AIDS Memorial Quilt to keep HIV/AIDS in the conscious prayers of people.

(for more information about amfAR: <a href="https://www.amfar.org/about-amfar/">https://www.amfar.org/about-amfar/</a>)

Leader -3: Hello. My name is \_\_\_\_\_. I am in\_(city) \_\_\_\_, (State)\_\_\_. Scroll the page to see the panel names on Block # 116.



Names on Block #116

- □ Tom (1)
- □ John D. Smith (2)
  - ☐ Ken Stone (3)
    - ☐ Irwin (4)
    - □ Mort (4)
- □ Robbie Smith (5)
- □ Dennis R. Graham (6)
  - □ Allan Hyatt (7)
  - ☐ Jim Snow (8)

(source: <a href="https://www.aidsmemorial.org/interactive-aids-quilt">https://www.aidsmemorial.org/interactive-aids-quilt</a>)

Leader -2: In silent prayer, we also remember the names of family and friends who have died from COVID-19-related and other illnesses. Again, today, we also remember our fallen service personnel and their families. We pray that

those who feel left behind in the face of death experience a blessing from the Holy Spirit when they remember their loved ones. (\*\*pause for silent prayer.\*\*) May this candle's flame help bring to mind the joy and happiness known in life, the comfort offered by the Holy Spirit in our loss, and the "Blessed Hope" we have in the Resurrection of our Lord and Saviour, Jesus Christ.

**ALL: Amen** 

(National AIDS Memorial website where you can visit over 48,000 panels and over 110,000 names on the Quilt virtually: <a href="https://www.aidsmemorial.org/interactive-aids-quilt">https://www.aidsmemorial.org/interactive-aids-quilt</a>)

**Second Song:** Joyful People, Come and Worship. Music: Ludwig van Beethoven, 1824; adpt. Text: June Norris, © 1987; alt. with permission, as in *The Hymnal Project*, © 1989 MCC San Francisco. Licensed to Ray Of Hope Church for use in worship. **NTBK #33** Onelicense Song # EXS00130SD Used with Print Permission and Streaming License A-741278. Christian Copyright License Incorporated Streaming Plus License 21787152.



### + Confession and Forgiveness of our sins.

**Leader -2:** Please be seated. (wait) So far, we assembled, greeted one another, and praised God in song. Now, Ray Of Hope Church provides another service: Christ forgiving our sins through the powerful ministry of the Holy Spirit. In the Gospel of Luke, Chapter twenty-four, verse forty-seven, Jesus instructed the Church "that repentance and remission of sins should be preached in his name to all nations, beginning at Jerusalem."

**Leader – 3:** Hear the Word of God in First John, Chapter One, verses eight and nine: "<sup>8</sup> If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, Jesus, who is present, faithful, and just, will forgive and cleanse us from all unrighteousness."

(Source: <a href="https://www.biblegateway.com/passage/?search=i+John+1%3A8-10&version=NRSVUE">https://www.biblegateway.com/passage/?search=i+John+1%3A8-10&version=NRSVUE</a>
Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above announcements in this bulletin.) (modified for clarity by Br. Benedict)

**Leader -2:** At this time, in silent prayer, we consider our relationship with God and others, confess faults, sins, and failures to Christ, and receive immediate forgiveness.

(silent prayer for time to confess our sins.) (\*\*Leader, please count to 20\*\*.)

Leader -2: Now, we pray together:

ALL: I confess to Almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do. I declare in the midst of this assembly of believers that I am truly sorry for having offended anyone, and God, in any way. Therefore, I ask you, my brothers and sisters, all the angels and the saints, to forgive me and pray for me to the Lord our God.

| <b>Leader -4:</b> Hello. | My name is        |                 | l am i | n_(city) | ,     |
|--------------------------|-------------------|-----------------|--------|----------|-------|
| _(State)                 |                   |                 |        |          |       |
| All people deserve       | e to be respected | l as gifts from | God.   | We pray, | Lord, |

have mercy.

ALL: Lord, have mercy.

**Leader -4:** The Church should be the house of unity and peace. We pray: Christ, have mercy.

ALL: Christ, have mercy.

**Leader -4:** the Body of Christ, the Church, should celebrate all sexual orientations and gender expressions; Lord, have mercy.

ALL: Lord, have mercy.

L-4: Lamb of God, you take away the sins of the World; have mercy on us.

ALL: Lamb of God, you take away the sins of the World, grant us peace.

**Pastor:** We pray that all of God's people may one day be reunited in God's Kingdom without the loss of anyone. Therefore, we ask Almighty God to have mercy on all of us, forgive all our sins, and keep us in everlasting life.

ALL: Amen.

**Leader-3:** Jesus told the Church to forgive sins in His Name. Jesus said:

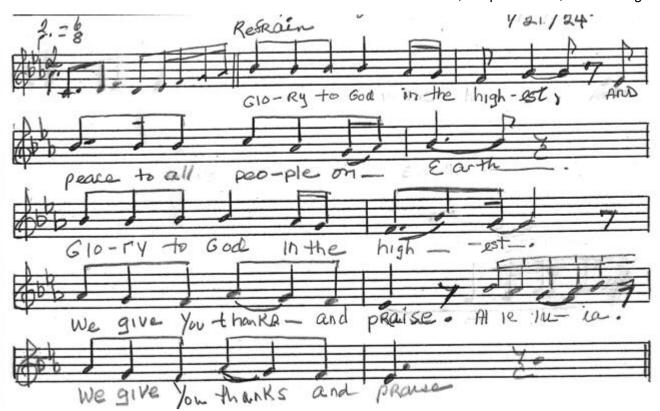
ALL: If you forgive people their sins, your heavenly Father will also forgive you. But if you do not forgive people their sins, neither will your Father forgive your sins." (Matt. 6:14-15) Jesus also told us to forgive our brothers and sisters from the heart. (Matt. 18:35). Therefore, we, the faith community of Ray Of Hope Church, openly declare the forgiveness of all your confessed sins in the Name of Jesus Christ. He forgives you, we forgive you, and God rejoices over your restoration in Christ. Amen.

**Leader - 3:** The Church now provides the service of praising God in thanksgiving together. Please rise as you are able to sing "The Gloria."











### + Opening Prayer

**Leader-5:** Come Holy Spirit, and open our minds to understand and apply what we hear in the Holy Scriptures today. We ask this in the Name of God, the Christ, and the Holy Spirit.

ALL: AMEN.

Leader-5: Please be seated now as we listen attentively to the Scriptures.

ALL: We read God's Word to recall, reflect on, and rejoice in the action of God in life.

| " <b>+L+</b> " THE SERV         | CE OF THE WORD OF GOD                     |
|---------------------------------|-------------------------------------------|
|                                 | I am in_(city),                           |
| _(State) The first reading      | g is three First Testament readings about |
| the Rainbow. I will read the 20 | 21 updated edition.                       |

Reader: The first part of the reading is Genesis 9:12-17 (NRSVUE) <sup>12</sup> God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup> I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup> When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup> I will remember my covenant that is between me and you and every living creature of all flesh, and the waters shall never again become a flood to destroy all flesh. <sup>16</sup> When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup> God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader: The second part of the reading is Ezekiel 1:27b, 28 (NRSVUE)

<sup>27b</sup> I saw something that looked like fire, and there was a splendor all around. <sup>28</sup> Like the bow in a cloud on a rainy day, such was the

appearance of the splendor all around. This was the appearance of the likeness of the glory of the LORD.

When I saw it, I fell on my face, and I heard the voice of someone speaking.

(https://www.biblegateway.com/passage/?search=Ezekiel+1%3A27-28&version=NRSVUE Read full chapter)

### Reader: The third part of the reading is Revelation 4:1-4 (NRSVUE)

**4** After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." <sup>2</sup> At once I was in the spirit, [a] and there in heaven stood a throne, with one seated on the throne! <sup>3</sup> And the one seated there looks like jasper and carnelian, and around the throne is a rainbow that looks like an emerald. <sup>4</sup> Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads.

(https://www.biblegateway.com/passage/?search=Revelation+4%3A1-4&version=NRSVUE )( Read full chapter )

Reader: This is the Word of the Lord!

ALL: Thanks be to God!

| + Psal | m |
|--------|---|
|--------|---|

| **** If an introduction is needed:**** Hello. My name is                |
|-------------------------------------------------------------------------|
| _, and I am in the City of in the State of                              |
| Today's Psalm is number 118, with selected verses and a responsorial    |
| verse: "This is the day that the Lord has made, we rejoice and are glad |
| alleluia."                                                              |

### R. This is the day that the Lord has made, we rejoice and are glad, alleluia.

<sup>&</sup>lt;sup>1</sup> Alleluia! Give thanks to the LORD who is good, for God's love endures for ever.

### R. This is the day that the Lord has made, we rejoice and are glad, alleluia.

<sup>5</sup> I called to the LORD in my distress;

God answered and freed me.

<sup>6</sup> The LORD is at my side; I do not fear.

What can mortals do against me?

<sup>7</sup> The LORD is at my side as my helper;

I shall look down on my foes.

### R. This is the day that the Lord has made, we rejoice and are glad, alleluia.

**glad, alleluia.**<sup>22</sup> The stone which the builders rejected

has become the corner stone.

<sup>23</sup> This is the work of the LORD,

a marvel in our eyes.

<sup>24</sup> This day was made by the Lord;

we rejoice and are glad.

### R. This is the day that the Lord has made, we rejoice and are glad, alleluia.

<sup>25</sup> O LORD, grant us salvation;

O Lord, grant success.

<sup>26</sup> Blessed in the name of the LORD

is he who comes.

We bless you from the house of the Lord

<sup>27</sup> the LORD god is our light.

### R. This is the day that the Lord has made, we rejoice and are glad, alleluia.

Glory to God, the Christ, and to the Holy Spirit; as it was in the beginning, is now, and will be forever, Amen.

<sup>&</sup>lt;sup>4</sup> Let those who fear the LORD say:

<sup>&</sup>quot;God's love endures for ever."

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### + Second Reading

| neauei.                                                  | ii an iniioduciion is needed.  | i ielio.  | iviy Hairie is  |  |  |
|----------------------------------------------------------|--------------------------------|-----------|-----------------|--|--|
|                                                          | , and I am in the              | City of   | in the State    |  |  |
| of                                                       | •                              |           |                 |  |  |
| The second reading                                       | is in the                      |           |                 |  |  |
| Book of the First Letter of John, Chapter 3, verses 1-3. |                                |           |                 |  |  |
| The reading is o                                         | on page 240 in the second test | ament, in | the back of the |  |  |

Poador: \*\*\*\* If an introduction is pooded:\*\*\*\* Hollo

The reading is on page 240 in the second testament, in the back of the NRSV Bible. I will read the 2021 updated edition. Here begins the reading:

Reader: This is the Word of the Lord!

**ALL: Thanks be to God!** 

Read full chapter

### **Footnotes**

a. 3.2 Or it

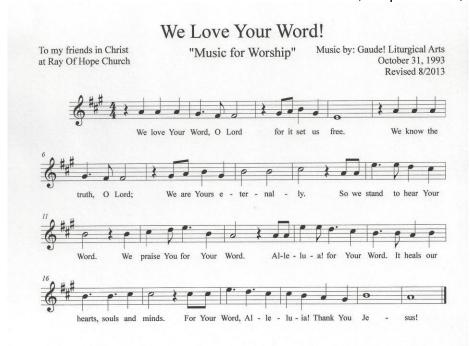
(Source: <a href="https://www.biblegateway.com/passage/?search=1+John+3%3A1-3&version=NRSVUE">https://www.biblegateway.com/passage/?search=1+John+3%3A1-3&version=NRSVUE</a>)
Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above announcements in this bulletin.

<sup>&</sup>lt;sup>1</sup> See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup> Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he<sup>[a]</sup> is revealed, we will be like him, for we will see him as he is. <sup>3</sup> And all who have this hope in him purify themselves, just as he is pure.

### + The Holy Gospel of our Lord and Saviour Jesus Christ

**Reader:** We sing an acclamation before and one after the reading of the Gospel. Please rise as you are able for the Gospel Acclamation.

**Gospel Acclamation** 



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**Reader:** The Gospel reading is John, Chapter 1, verses 10-14, on page 91 in the back of the 1989 NRSV Bible. I will read the 2021 updated version.

Reader: Truly present among us, the Lord is with you.

ALL: And also with you.

**Reader:** A reading of the Holy Gospel according to John.

ALL: Glory to you, O Lord. May the Word of God be in our (+) minds that we will understand it, on our (+) lips that we will speak it, and in our (+) hearts that we will love it.

<sup>10</sup> He (The Word, see verses 1-5) was in the world, and the world came into being through him, yet the world did not know him. <sup>11</sup> He came to what was his own, <sup>[a]</sup> and his own people did not accept him. <sup>12</sup> But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup> who were born, not of blood or of the will of the flesh or of the will of man, but of God.

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And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, [b] full of grace and truth.

Reader: This is the Gospel of the Lord!

ALL: Praise to you, Lord Jesus Christ!

Read full chapter

#### **Footnotes**

- a. 1.11 Or to his own home
- b. <u>1.14</u> Or the Father's only Son

(Source: https://www.biblegateway.com/passage/?search=John+1%3A10-14&version=NRSVUE Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above announcements in this bulletin.)

### **Gospel Acclamation**

### 6-2-24 Pride Month Week 1, Corpus Christi, Year B Page 22 of 42 Forever, We Are Yours!



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But by the grace of God I am what I am, and God's grace toward me has not been in vain. 1 Cor. 5:10

#### + Sermon

Ray Of Hope Church teaches the same Christian faith of ancient ecumenical consensus. St. Vincent of Lerins, a fifth-century monk and theologian, described it as

"what has been believed always, everywhere, and by all."

2 Corinthians 4:5-6 <sup>5</sup> For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus's sake. <sup>6</sup> For it is the God who said, "Light will shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. (NRSVUE)

God raised Jesus from the dead. Acts 3:15 ".. the author of life, whom God raised from the dead. To this we are witnesses. "

From <a href="https://www.britannica.com/topic/Feast-of-Corpus-Christi">https://www.britannica.com/topic/Feast-of-Corpus-Christi</a> "A movable observance, it is observed on the Thursday (or, in some

countries, the Sunday) after <u>Trinity Sunday</u> and is a <u>holy day of</u> obligation in many countries.

The Feast of <u>Corpus</u> Christi originated in 1246 when Robert de Torote, <u>bishop</u> of <u>Liège</u>, ordered the festival celebrated in his <u>diocese</u>. He was persuaded to initiate the feast by St. Juliana, prioress of Mont Cornillon near Liège (1222–58), who had experienced a vision. It did not spread until 1261, when Jacques Pantaléon, formerly archdeacon of Liège, became <u>pope</u> as <u>Urban IV</u>. In 1264 he ordered the whole church to observe the feast. Urban's order was confirmed by Pope <u>Clement V</u> at the <u>Council of Vienne</u> in 1311–12. By the mid-14th century the festival was generally accepted, and in the 15th century it became, in effect, one of the principal feasts of the church."

Therefore, the celebration of Corpus Christi would be a "practice" that spread and is widely accepted.

### **TODAY'S READINGS**

First Reading; Genesis 9:12-17 (NRSVUE)

<sup>12</sup> God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup> I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup> When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup> I will remember my covenant that is between me and you and every living creature of all flesh, and the waters shall never again become a flood to destroy all flesh. <sup>16</sup> When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup> God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

### Ezekiel 1:27b, 28 (NRSVUE)

<sup>27b</sup> I saw something that looked like fire, and there was a splendor all around. <sup>28</sup> Like the bow in a cloud on a rainy day, such was the appearance of the splendor all around. This was the appearance of the likeness of the glory of the LORD.

When I saw it, I fell on my face, and I heard the voice of someone speaking.

The third part of the reading is Revelation 4:1-4 (NRSVUE)
4 After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and carnelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads.

Psalm is number 33, with selected verses and a responsorial verse: "This is the day that the Lord has made, we rejoice and are glad, alleluia."

### R. This is the day that the Lord has made, we rejoice and are glad, alleluia.

<sup>1</sup> Alleluia! Give thanks to the LORD who is good, for God's love endures for ever.

<sup>4</sup>Let those who fear the LORD say:

"God's love endures for ever."

### 1 John 3:1-3

<sup>1</sup> See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup> Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he<sup>[a]</sup> is revealed, we will be like him, for we will see him as he is. <sup>3</sup> And all who have this hope in him purify themselves, just as he is pure.

### John 1:10-14

<sup>10</sup> He (The Word, see verses 1-5) was in the world, and the world came into being through him, yet the world did not know him. <sup>11</sup> He came to what was his own, <sup>[a]</sup> and his own people did not accept him. <sup>12</sup> But to all who received him, who believed in his name, he

6-2-24 Pride Month Week 1, Corpus Christi, Year B Page 25 of 42

gave power to become children of God, <sup>13</sup> who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup> And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, <sup>[b]</sup> full of grace and truth.

### John 10:13-14

<sup>14</sup> I am the good shepherd. I know my own, and my own know me, <sup>15</sup> just as the Father knows me, and I know the Father. And I lay down my life for the sheep.

### John 15:16-17

<sup>16</sup> You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup> I am giving you these commands so that you may love one another.

#### 1 Corinthians 12:27

<sup>27</sup> Now you are the body of Christ and individually members of it.

\*\*\*\*\* A note from Brother Benedict: This is not an endorsement of the content of this film, I simply want to inform everyone it is being shown and there is some benefit to be enjoyed. While some of the content will definitely be from the Roman Catholic perspective, especially associating the Eucharist with an anamnesis "re"-presentation of "the sacrifice of the cross" when each Communion is celebrated, still, the effort to put the film together as a tool of evangelism will do much good for all who see it, in my opinion.



**Official Trailer** 

https://jesusthirstsfilm.com/ https://jesusthirstsfilm.com/synopsis/

### https://www.fathomevents.com/events/jesus-thirsts-the-miracle-of-the-eucharist/ Binghamton and Ithaca 6/4, 6/5

http://www.rayofhopechurch.com/TheSacraments.htm At Ray Of Hope, each individual decides for themselves what they believe about the Eucharist.

#### **NEW APOSTOLIC REFORMATION**

(source: <a href="https://en.wikipedia.org/wiki/New\_Apostolic\_Reformation">https://en.wikipedia.org/wiki/New\_Apostolic\_Reformation</a>) All indented material is from this article up to where this bulletin reads, "end of NAR wiki article."

"The **New Apostolic Reformation** (**NAR**) is a theological belief and movement that combines elements of <u>Pentecostalism</u>, <u>evangelicalism</u> and the <u>Seven Mountain Mandate</u> to advocate for <u>spiritual warfare</u> to bring about Christian dominion over all aspects of society, and end or weaken the <u>separation</u> of church and state."

"This leadership sees itself as having the divine authority and spiritual power – used in <u>spiritual warfare</u> – to "advance God's earthly kingdom so that <u>Christ can return</u>."

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Prominent NAR believer Lance Wallnau has promoted 7M combined with spiritual warfare. Wallnau told followers in 2011:

If you're talking to a secular audience you don't talk about having dominion over them. This whole idea of taking over and that language of takeover, it doesn't actually help. It's good for preaching to the choir and it's shorthand if we interpret it right, but it's very bad for media."

[5]

Wallnau, who has asserted Donald Trump was "anointed" to be president, is a major proponent of waging spiritual war against perceived demonic spirits. [28]

Many NAR adherents have adopted the Appeal to Heaven Flag from the American Revolutionary War that symbolized seeking authority from a power higher than the British king. NAR leaders such as Dutch Sheets popularized the flag to symbolize Christian nationalism, and many participants in the January 6 attack were seen carrying it. André Gagné asserts the NAR symbolism of the flag "has completely turned" from the original meaning, to now "support the idea that Trump should be president, that he's chosen by God." The flag is displayed outside Speaker Mike Johnson's Capitol Hill office, and has flown at the New Jersey vacation home of United States Supreme Court justice Samuel Alito. [6112][30][31]

"end of NAR wiki article."

The NAR's prominence and power have increased since the 2016 election of <u>Donald Trump</u> as US president. Theology professor <u>André Gagné</u>, author of a 2024 book on the movement, has characterized it as "inherently political" and said it threatens to "subvert democracy." Many notable American Republican politicians such as <u>Mike Johnson</u>, <u>Doug Mastriano</u>, <u>Marjorie Taylor Greene</u>, and <u>Lauren Boebert</u> and activists such as <u>Charlie Kirk</u> have aligned with it.

In addition to spiritual warfare, the <u>Seven Mountain Mandate</u> (7M) is another aspect of NAR belief, which states that Christians should take over multiple aspects of society: family, Religion, education, media, arts and entertainment, business, and government. [26][27]

Article: **Conservative justices express dark view of US.** Ken Tran and Maureen Groppe, USA Today printed in The Star-Gazette, Tuesday, May 14, 2024, page 1A, Volume 60 | No. 165 and also here: <a href="https://www.usatoday.com/story/news/politics/elections/2024/05/11/clarence-thomas-nastiness-lies-supreme-court-criticism/73653293007/">https://www.usatoday.com/story/news/politics/elections/2024/05/11/clarence-thomas-nastiness-lies-supreme-court-criticism/73653293007/</a>

We are here because of those original fourteen people who clearly experienced the Risen Christ in their lives. They wanted to leave a living and vibrant witness to the fact that God loves all of us and God is responsible for the glorious spectrum of sexual orientation and gender expression. Speak up and speak out for God as you give witness to the fact that Christ is risen indeed and that He lives within our hearts.

### **DISCERNMENT** - CONTINUING REVELATION

Br. Benedict recommends Americans United For Separation of Church And State (<u>au.org</u>). Find their magazine here: https://www.au.org/the-latest/church-state/

**Project 2025** offers a 900-page playbook for restructuring the federal government in order to accomplish the policy goals of Christian Nationalists—rolling back the rights of LGBTQ+ people, ending marriage equality and even restricting divorce options, banning abortion and limiting reproductive health care, throwing up roadblocks to racial justice, eliminating the Department of Education and diverting public funds to private religious schools, and redefining religious freedom as a license to discriminate. If allowed to be implemented, **Project 2025 would trample the wall of church-state separation and upend our democracy**.

We must be ready to fight this un-American agenda and all the ways Christian Nationalists are trying to impose their narrow religious beliefs on us, no matter what happens in 2024. Join us!

Americans United for Separation of Church and State | www.au.org

### Read the Project 2025 here:

Project 2025 | Presidential Transition Project The 2025 Presidential Transition Project paves the way for an effective conservative Administration based on four pillars: a policy agenda, Presidential Personnel Database, Presidential Administration Academy, and playbook for the first 180 days of the next Administration.

180-Day Playbook

The time is short, and conservatives need a plan. The project will create a playbook of actions to be taken in the first 180 days of the new Administration to bring quick relief to Americans suffering from the Left's devastating policies.

Pillar IV will provide the next President a roadmap for doing just that. To learn more about Project 2025's vision for a conservative administration, please read our recently published book, <u>Mandate for Leadership: The Conservative Promise</u>.

<a href="https://static.project2025.org/2025">https://static.project2025.org/2025</a> MandateForLeadership FULL.pdf

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\*\*\*\*\*OPEN MICROPHONE \*\*\*\*\*\*

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### Prayer for our Congregation: (revised, 2023)

Lord Jesus Christ, we ask that your Holy Spirit continue to move in our Congregation in new and refreshing ways. We open our hearts to be a dwelling place, a home, a temple of your Holy Spirit. Empower us with the gifts of the Holy Spirit to be used as servants of God, disciples of Christ, and witnesses of God's love and eternal plan. Come, Holy Spirit, and impassion us with your Divine Love. Stir and enkindle within us the flames of compassion, forgiveness, patience, empathy, Joy in believing, thanksgiving and praise, and love for God's holy Will. Build an expectant faith within us with a view of a church that is full of possibilities and potential. Guide our lives; we pray through Christ our Lord, Amen.



### + The Prayers of the People

**Leader – 4:** Having heard the Word Of God, speaking of the Holy Trinity, we pray to <u>God</u> in <u>Christ</u> through the powerful ministry of the <u>Holy Spirit</u>. Today, we are using communal prayers. After each petition, please respond with, "Lord, hear our prayer."

**Leader – 4:** We give God thanks and praise for the progress made in protecting the rights of all people, and we pray to the Lord.

ALL: Lord, hear our prayer.

**Leader – 4:** We pray for all the people in the world where wars are being fought. We pray to the Lord.

ALL: Lord, hear our prayer.

**Leader – 4:** We feel empathy and compassion for people who feel left behind, alone, and abandoned in institutions where they are required to live. We pray that institutionalized people will experience the real presence of Christ, the comfort of the Holy Spirit and be encouraged by the promises of God. We pray to the Lord.

ALL: Lord, hear our prayer.

**Leader – 4:** In silent prayer, we now lift to God those people we know who are ill and in need of healing, those who are facing poverty and need guidance, and anyone who comes to mind who needs God's grace. We pray together silently now. (\*\*Silent prayer begins.\*\* \*\*Leader, please mentally count to about twenty.\*\*) For all the people we have just prayed for, we pray to the Lord.

ALL: Lord, hear our prayer.

**Leader – 4:** Lord Jesus, we lift our spoken and unspoken prayers, and we ask you to intercede for us as our High Priest at the right hand of God.

ALL: Amen.

| Leader - 5: Hello. My name is   | , I am in_(city),                            |
|---------------------------------|----------------------------------------------|
| _(State) At this time, we       | show our gratitude to God and our dedication |
| to the Church of Jesus Christ   | His Body present in the world, by offering   |
| our financial gifts and support | for this ministry.                           |

There are many convenient ways to participate with your donation, including

this QRCode this in the bulletin: Donate to Ray Of Hope Church Of Our Lord Jesus Christ; other live links on our website, the

envelopes and donation box next to the door always available in the Chapel. Checks can be mailed, Right-Click Here for our contact information.

Also, at this time, we will set our altars and communion tables at home and in the chapel. Those viewing at home, please turn to the highlighted text on page three of this bulletin to review the instructions for items needed for Holy Communion. In the Chapel here, everyone may assist in setting the Table of the Lord together. We begin now.

### Offertory Song: "Spirit Of The Living God " Words and Music by Daniel

**Iverson.** © Words: 1935. Renewed 1963 Birdwing Music (Admin. by Capitol CMG Publishing) Music: 1935. Renewed 1963 Birdwing Music (Admin. by Capitol CMG Publishing) CCLI Song # 23488. Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.

A prayer of thanksgiving for the offering is said here.

(We sing The Doxology here.)

ALL: Praise God from whom all blessings flow. Praise God, all creatures here below. Praise God above ye heavenly hosts. Praise God the Son and Holy Ghost. Amen.



**Pastor:** Blessed are you, Lord, God of all Creation. Through your goodness, we have this bread, and fruit of the vine, which the Earth has given us and human hands have lovingly made.

Now, through the powerful ministry of the Holy Spirit, this bread will become for us the Bread From Heaven (Exodus 16:2, Psalm 78:24, John 6:32, 41,50,58), and this fruit of the vine will become for us the Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54-57), and together they will be the Sacrament of the Eucharist, the very Body and Blood Of Christ (John 6:54-56; 1Corinthians 10:16).

### ALL: Blessed be God forever.

(Other titles include the Bread of the Angels (Psalm 78:25), the Bread of God (John 6:33), Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54-57), the Cup of the New Covenant (Matthew 26:28, Luke 22:20, 1 Corinthians 11:25)

Pastor: Please set down your communion kit.

**Pastor:** Truly present and risen among us; SAINTS the Lord is with

you!

ALL: And also with you!

**Pastor:** As His Body, we lift up our hearts!

**ALL: We lift them up to the Lord!** 

Pastor: As His Church, we give thanks to the Lord, our God!

ALL: It is right to give God thanks and praise.

**Pastor:** It is truly right and just....

May our voices be one with all the fabulous Faithful from every time and place as we sing our song and join their unending praise hymns.



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### + We Invoke the Blessing Of The Holy Spirit

**Leader:** At Ray Of Hope Church, we pray together and ask the Holy Spirit to give us the same gifts that Jesus gave when He instituted Holy Communion for His Church. We invite you to extend your hands forward over the bread and fruit of the vine or extend your arms out with palms turned up in prayer and say the following Invocation of the Holy Spirit with me.

ALL: O God, in the Name of Jesus, we, your faithful people, ask your Only One and Holy Spirit to bless and separate this bread and fruit of the vine for Christ's purpose. Through the powerful ministry of the Holy Spirit, give to us the Body and Blood of Jesus

Christ in precisely the exact same manner that He gave them, and commissioned us to do often in His Holy Name. You alone, O Loving, True God, authenticate for us that this is the Messiah, Christ, New Covenant Meal that Jesus instituted for our physical and spiritual well-being. We ask this in the Name of Jesus. Amen

**Leader:** You may relax your arms and hands.

+ The Words Of The Institution Of The Holy Eucharist

**WORDS OF INSTITUTION SONG: Remember Me.** Words and Music by Gerrit Gustafson and Martin J. Nystrom © 1991 Integrity's Hosanna! Music. c/o Integrity Music, Inc., P.O. Box 16813, Mobile, AL, 36695. All rights reserved. International copyright secured. CCLI Song # 451177 Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.

### + The Lord's Prayer

**Leader -4:** Having heard the Word of God and remembering the sacrifice of the Cross, we invite everyone to pray together the prayer of Jesus.

ALL: Our Father, who Art in Heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Music setting information: The Lord's Prayer Composed by Albert Hay Malotte. ©1935 G. Schirmer, Inc. (Admin. by Music Sales Corporation) CCLI Song#1534 Used with permission by our Christian

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### BEHOLD THE LAMB OF GOD BEHOLD HIM WHO TAKES BEHOLD THE BREAD OF LIFE AND THE CUP

Lord, you make me worthy to receive you and by your Word, I am healed.

**Pastor:** Open your kit and receive Holy Communion at this time. The Gift of God for the People of God....

**Pastor:** I assure you, by the promises of Christ, that anyone who receives this Holy Communion today will indeed receive sanctification and healing in mind, body, soul, and spirit, be raised by Christ to new life, and live forever.

ALL: Thanks be to God.

### PRIVATE PRAYER FOR A SPIRITUAL COMMUNION.

Pastor: We understand that some of you watching do not have actual Holy Communion Bread and Wine. We invite you to pray for a Spiritual reception of Holy Communion based upon a prayer in a Prayer Book at the Episcopal National Cathedral. This prayer assures all the benefits and blessings of a physical reception. Together;

Oh, My Jesus, I believe you are truly present in the Blessed Sacrament of the Altar. I love you above all things and welcome you in my soul. Since I cannot now receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and

### strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

Spiritual Communion Prayer from the Episcopal National Cathedral Prayer Book.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment. Still, circumstances impede them from actually receiving Holy Communion.

### + Final Doxology

Pastor: Together, we pray:

ALL: It is through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, that all honor and glory is yours, Almighty God, forever and ever.

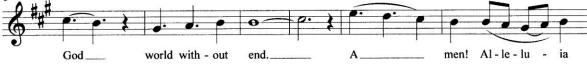
### Doxology/Amen!

To my friends in Christ at Ray Of Hope Church

"Music For Worship"

Music by: Gaude! Liturgical Arts October 31, 1993







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### + Sign Of Peace

**Veronica Floyd, Moderator:** The Peace of the Lord Jesus Christ is with you.

ALL: And also with you.

**Leader:** Please take a moment to share a sign of Peace with those around you. \*\*During COVID, we wave across the room and into the camera for the Internet.

**Leader:** Now, we clean our tables and altars. Please be sure all of the crumbs are in your cup. Add some water and swirl it around inside the cup. Drink the

water. Dry the cup with the side napkin. Clear your worship table and altar.

**COMMUNION SONG:** "Jesus, Lord" G&P #594 Text: Based on John 3:16-21. Text and music © 1984, OCP. All rights reserved. Contributors: Randall DeBruyn. Glory & Praise Second Edition 581, All rights reserved. Onelicense song #83430 Used with Print Permission and Streaming License A-741278

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#### New Revised Standard Version – 1989

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**General Offering** for the week of May 19 \$420.75 Attendance 10 on Sunday; Wednesday, May 22, Attendance 4

**General Offering** for the week of May 26 \$10.00 Attendance 7 on Sunday; Wednesday, May 29, Attendance 2

(some people give monthly rather than weekly)

### \*\*Special Gifts\*\*

Brother Benedict made a \$640.00 donation to the Building Fund, thank you. Kaiden Benedict made a \$400.00 donation to the Building Fund, thank you Kaiden. Ian and Christina McLaughlin donated \$450.00 to the Building Improvement Fund, thank you lan and Christina.

### \*\*Recent Special Gifts\*\*

Thank you, Steve Fox for the amazing cookies you treated us with on Pentecost Sunday. We were able to enjoy them at Wednesday Mass too. Whenever you are bored and want to bake, count us in for the take!

Lisa Frost donated \$330.00 to the annual fire alarm cellular transmission fee. Thank you Lisa.

Michael Austin reconditioned our lawnmower for the 2024 season. Thank you, Michael.

To be added to our email list, fill out the email information form at the hospitality table and place it in the offerings/donations box at the door. Internet participants can email <a href="mailto:rayofhopechurch@aol.com">rayofhopechurch@aol.com</a> and write "email list" in the Subject box.

#### **UPCOMING EVENTS ON OUR CALENDAR**

\*\* See the Q.R. Code on the last page.\*\*

\*\*\*\*\*\* <a href="https://www.christiansagainstchristiannationalism.org/">https://www.christiansagainstchristiannationalism.org/</a> Christians Against Christian Nationalism

June 2, Corpus Christi, 21st Anniversary of the first Sunday worship service in the Monastery.

June 3, Monday, 3:00 PM By-Laws Revision Committee meeting.

June 4, Tuesday, 6:30 PM Bible Enrichment.

June 5, Wednesday, Noon Traditional Mass in English - in person.

June 8, Saturday, CORNING PRIDE

June 9, Sunday: The Start of our Juneteenth 10-day devotions Introduction.

June 10, Monday JTDEVOTION#1 NOON; 3:00 PM By-Laws Revision Committee

June 11, Tuesday JTDEVOTION #2 NOON; 6:00 PM NAACP 7:15 PM Bible Enrichment

June 12, Wednesday JTDEVOTION#3 11:00 AM. NOON TRADITIONAL MASS

June 13, Thursday JTDEVOTION #4 NOON

June 14, Friday JTDEVOTION #5 NOON

June 15, Saturday, JUNETEENTH in Elmira JTDEVOTION #6 8:00 PM.

June 16, Sunday, Father's Day, 28th Ordination Anniversary, JTDEVOTION #7

June 17, Monday, JTDEVOTION #8 NOON; 3:00 PM By-Laws Revision

Committee

June 18, Tuesday, JTDEVOTION #9 NOON; Bible Enrichment 6:30 PM.

June 19, Wednesday, JTDEVOTION #10 11:00 AM Juneteenth; NOON Traditional Mass

June 23, Sunday, relicense our Servants of the Eucharist,

June 24, Monday, 4:00 PM By-Laws Revision Committee meeting.

June 25, Tuesday, 6:30 PM Bible Enrichment.

June 26, Wednesday, Noon Traditional Mass in English - in person.

June 30, Sunday Stonewall 55th Anniversary of the riots and 54th Pride Parade. Worship will be at 10:30 AM, led by the Congregation.

On Monday, July 1, there will be no meeting by the By-Laws Revision Committee.

July 2, Tuesday, NO MEETING Bible Enrichment.

July 3, Wednesday, Noon Traditional Mass in English - in person.

# We Are Sent Forth To Serve

**Leader - 2:** SAINTS: The Lord is with you!

ALL: And also with you!

**Leader - 2:** We bless you and praise you God for this time of worship we have enjoyed together today. Send us forth now to share what we have experienced with others. We ask you, Almighty God, to bless us with quiet miracles, the warmth of love, and fill us with wonder and peace; (\*+\*) In the Name of God, the Christ, and the Holy Spirit.

ALL: Amen

Leader - 2: We pray Romans chapter fifteen, verse thirteen together saying:

ALL: Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. Amen (Romans 15:13)

Leader-4: We go forth in peace and Love to serve all people and the Lord ...

ALL: ... on our journey into renewal, fresh beginnings, new possibilities, and a renewed embrace of our potential! Thanks be to God.

LAST SONG: "Let Heaven Rejoice" G&P #392 Words and Music; Robert J. Dufford, SJ. © 1972, Published by OCP. All rights reserved. Contributors: Bob Dufford Glory & Praise Second Edition 392, All rights reserved. Onelicense song #80435 Used with Print Permission and Streaming License A-741278

The zeal of the Lord of hosts will do this. Isaiah 9:7 This is all God's fault, God's design, God's doing from start to end.

Br. Benedict at the time of Renewal of Vows, June 20, 2021: "Looking forward, I like to say the first twenty-five years were spent on **stabilization**, **survival**, and **sustainability**. The second twenty-five years will be spent on growth to help Ray Of Hope **thrive**, **train**, and **transplant** this Congregation to new leadership. The founders and foundresses successfully transferred the leadership to a new generation, us, and now we must do the same. I plan to fade into the Congregation and continue providing support to the new leadership. My goal is to leave the Congregation with new leadership, in good standing, and thriving."

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We never held a vote to decide if we would be an INCLUSIVE church for you.

We are not an OPEN AND AFFIRMING church for you.

We are not a RECONCILING CHURCH or

RECONCILING CONGREGATION for you.

We are not an OPEN MINDED or ACCEPTING or WELCOMING

Church where you can attend as long as you blend in quietly and discretely.

WE ARE YOU!

THIS is the Church where YOU belong.

Ray Of Hope Church is the Church by us, for us, and made by You.

The Third Sunday of Pride, 2019

Made by you and for you, because we are

The Third Sunday of Pride, 2019

### Ray Of Hope Church Weekly Schedule

<u>Elmira Worship</u>- Sunday 10:30 AM – 380 W. First St. Parsonage/Monastery
Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 10:15 AM.

<u>Syracuse Worship</u>- looking for a host in Syracuse. For more information Click Here.

<u>Bible Enrichment-</u> Tuesday 6:30–8 PM-380 W. First St. Parsonage /Monastery. Or Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 6:15 PM Click Here.

\*\* to call the Pastor: Rev. Shawn Benedict: 607-280-0374\*

### **Policy Concerning Minors at Events**

Ray Of Hope Church Of Our Lord Jesus Christ welcomes all youth and children to worship with us and participate in our activities. We endeavor to provide a safe and non-threatening environment for all children. To this end, we have a Policy Concerning Minors at Events, which is available from the Clerk upon request and is on our website;

http://www.rayofhopechurch.com/Minors At Events.htm. Please enjoy your visit with us, and we hope you will return.

NOTE: On June 15, 1996, as a part of the Ordination Ceremony and his profession of Benedictine Vows, Rev. Leo W. McDermott, II retired the use of his secular birth name and was given a new name in Religion, Brother Shawn Francis Benedict.

The Chapel is not open to the general public as we try to do our part to stop the spread of COVID-19. Call for an appointment if you want some time to come in and pray. Our regular services will be blended with live participation in the Chapel and live on Skype and Facebook Live. To read the information on how to use Skype to participate with us, Click Here.. Visit our Facebook page Click Here. We will reopen the Chapel as soon as it is reasonably safe and prudent.

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### **Ray Of Hope Church Statement Of Purpose**

In the Spirit of God, and in the footsteps of Christ Jesus, we the Faith Community at Ray Of Hope Church commit to:

- guide and welcome all people to the Free Gift of Salvation in Christ Jesus, with a God-ordained celebration of all sexual orientations, and gender expressions, with an open ministry to persons affected by or infected with HIV/AIDS, their families and friends.
- declare and openly assert the truth that same-sex
  relationships, founded and fostered in God-centered Love, are holy
  and blessed, and in fact originate by the work of the Holy Spirit; and,
  that God equally uses blessed same-sex and heterosexual Holy
  Unions and Marriages to bring God's own Love and good news of
  "Salvation to all who believe" into the World,
- uphold, proclaim, and teach the historic Biblical Christian
   Doctrine, build community through worship and prayer, break the bread, and live the ministry of the Holy Spirit,
- change the World around us by living Gospel principles of social justice in everything we do, thereby exposing all forms of prejudice, oppression, racism, homophobia, sexism, and misogyny,
- proclaim the ray of hope, which is the soon coming return
   of Christ Jesus, and the fullness of His Eternal Community where the
   Will of God will establish liberty, justice, equity, and peace for all
   God's People and the Universe.

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#### Visit us online:

Our website: <a href="http://www.rayofhopechurch.com/">http://www.rayofhopechurch.com/</a> Mobile-Friendly website version: <a href="http://www.rayofhopechurch.com/P2023-Bookmark.htm">http://www.rayofhopechurch.com/P2023-Bookmark.htm</a> Facebook Page (like and follow) Click Here. Our YouTube page: <a href="http://www.youtube.com/rayofhopenyglbtqs">www.youtube.com/rayofhopenyglbtqs</a>

———Scripture verses to share with others:———

Romans 15:13 Now may the God of **hope** fill you with all joy and peace in believing, that you may abound in **hope** by the power of the Holy Spirit.

Titus 2:11, 3:4 The grace, the goodness, the loving-kindness of our God has appeared, bringing Salvation **to everyone**.

John 5:24 Those who hear my Word and **believe in God** who sent me, **have** eternal life, will **never** come under judgment and have passed from **death to life** already.

Romans 10:13 "For **whoever** calls on the name of the Lord shall be saved." (repeated @ Joel 2:32; Acts 2:21) "everyone, anyone who" asks. "Lord" here refers to God principally as in the book of Joel that is being quoted, so all persons who call on God shall be saved.

"Behold, I am doing a new thing; now it springs forth, do you not perceive it?" (Isaiah 43:19 ESV)

"Behold, I make all things new." (Revelation 21:5)